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LUSOGA
Paper 1
Nabirime 2024
2 hours



ENTEBBE JOINT EXAMINATION BUREAU
Uganda Lower Secondary Certificate of Education
LUSOGA

Olupapulo olusooka

Okughandiika ebiyiiye, n'okucuusa olulimi

Saawa Ibiri

EBIGOBERERWA:

*Olupapulo luno lugabiibwamu ebitundu **bisatu**; A ni B Lulimu ebibuuzo **bisatu**.*

*Mu kitundu A mulimu namba **ibiri**, londaku namba **1(a)** oba **1(b)**.*

*Ekitundu B kya **buwaze**.*

Ebibuuzo ebiswika mubiragiirwa okukola tibirikeberwa.

EKITUNDU A
OKUGHANDIIKA EBIYIYE

Kola 1. (a) oba 1. (b)

1. (a) Soma ekikutu kino omale oiremu nga bw'onaaba olagiirwa.

Tibenkana Joseph mutabani wa Tibenkana Patrick ni Deziranta Nalumansi Tibenkana era nga Yazaalibwa Ivunamba mwigoloza ery'e Budondo, Disitulikiti ey'e Idhindha. Lataawe ni inhina baasenguka e Mayuge, ekyalo Igeyero mu mwaka 1980. Joseph yazaalibwa nga 29 ogwomunaana lukumi na lwenda kinaana na musanvu. Buti – nni yagula ekibandha e Wakitaka yaazimba endhu mwasula. Joseph timulangasa era agheza abaana mukaaga nga abatoola mu Kagoya Hamida. Yasoma okutuuka mu kyeikumi n'ebibiri. Yasooka kukola ogwokukuuma, Yaafumba kwisomero erya Adroni sekendule sukuulu. Yakuzibwa mu bukatuliki era yaasoma omujiji yaisibwaku. Omuzaanho ogw'ensero kwatava buli lwaigulo ni ludo. Bwainhama okuvuudhumuka ebibono kumpi aghanga okwogera enimi nga itaanu okuli olusoga, oluswayiri, olucool, oluganda n'oluzungu. Yasalawo ati abantu beeyesiga okumweyimirira nokuli: Makooma John – DEO Namutumba, Kagoda Ronald – musomesa Kampala yunivaasite, Martha Nakanda – musomesa Nabisunsa Girls School, olwokuba bano bakozi ate nga bamwidhi bukalamu. Ekyewuuninkiriza ku mwami ono ali n'ebimufuula owendawulo koba nga okutigiinia kabwidhibwidhi nkani kompyuta, agemagana ni baine, ate tiyeevania. Ebirumuka nga gaali, motoka, picipici ebyo ezira kimukaya. Kale ebyo ebimwogerwaku bituufu inho inho!

Ekyokukola:

Nga ighe asomyeku, weesigame kwebyo omuteekereteekere ekighandiiko ekimugemaku atwale mu kampuni eya Mukwano Uganda limited yeefunire omulimo. (*Ebigambo 200 – 300*) *Buta 20.*

Oba

(b) Abaisuka abeeghaimwe ku kyalo baadankaana nga buti ezira kitamiiza kibabitaku. Niighe oghagheebwa eirimo okulungamya nokugalaga abavubuka mu minisitule eyokikula eky'abantu mu Uganda era ojiireku mu kiketezo eky'ewaimwe. Ghandiika byoteeseteese okukoba mu lwagaana naluno.

(Bigambo nga 200-250). Buta 20

EKITUNDU B:

OKUCUUSA OLULIMI

2. Omukulu ow'eisomero lya Butaswa Seed, ateeseteese olwekobaano olwa Bazaire olufundikira omwaka ogw'ebyensoma nkumi ibiri abiri n'ena ayogere ku bintu kamaala aye maama wo tabitegeire. Ofunie ekighandiiko nga kya Lungereeza, mukobere kye kitegeeza.

Our dear Chief Guest tonight, the chairperson Board of Governors, PTA members, parents/guardians, ladies and gentlemen. I greet you all in the name of the almighty God. Allow me Appreciate whoever has come in this meeting closing the year 2024.

The major issues to talk about in this gathering include the following; our children need to have lunch at school, hungry students are a problem to teach especially in the afternoon hours, they dose, ever miserable and worried all the time.

It is the obligation of the parents to buy uniforms and other requirements for the learners when they are at school. Some parents don't fulfill their duties. The discipline of the learners originates from home which is a duty of the parents.

We should therefore uphold discipline in a collective manner directly from home. This will improve upon the discipline of our learners in society; the level of morality of our learners has declined to a certain extent especially of the day scholars. Parents are called upon to put a keen eye on their children; this will promote responsible citizens in the country.

The outcome of such behavior is usually seen in your societies after children have failed to embrace education. Parents, teachers and other stakeholders should speak one language in guiding children at all levels for proper upbringing of children in society. *(Obuta 20)*